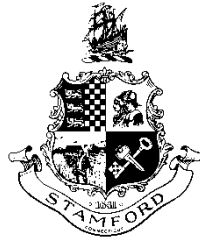


MAYOR  
DAVID R. MARTIN



PURCHASING MANAGER  
ERIK J. LARSON  
Phone: (203) 977-4107  
Email: elarson@stamfordct.gov

O30.044\_Exhibit\_A2

**CITY OF STAMFORD**  
**OFFICE OF ADMINISTRATION**  
888 WASHINGTON BOULEVARD  
P.O. BOX 10152  
STAMFORD, CONNECTICUT 06904-2152

**ADDENDUM NO. 2**  
**(February 27, 2019)**

**Request for Proposals No. 769**

**Maintenance Services for Government Center and Police Headquarters**

Addendum No. 2 is being issued to all potential bidders to provide the items and attachments set forth herein which shall act to qualify, clarify, or otherwise modify the Contract Documents previously issued regarding the above referenced project. These items, whether of omission, addition, substitution, or clarification, shall be incorporated into the proposals submitted by all bidders, and receipt of this document and its attachments must be acknowledged, either in the space provided on the Bid Form or on the Contractor's Form of Proposal. Failure to do so may subject the Bidder to disqualification.

The items and references:

The deadline for submitting questions related to this RFP is Friday, March 1, 2019.

All other terms and conditions of **RFP No. 769** remain the same.

Erik J. Larson  
Purchasing Agent

Cc: Kevin Murray, Operations Manager Parks & Facilities  
Purchasing Department File